SOUTHERN CALIFORNIA



## ASSOCIATION of GOVERNMENTS

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Officers: President: Countil mentier Fan Raisetts, Semecals + Sint Vier President: Supervisor Harts Kutper, Imperial Charty + Sergent Her President Mayor Iani Yanny, Parl Fairment + Immediate Paul Swident: Council mention Box Peris, Tree

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San Bernardine County: Peol Biann, San Bernardine County: Bill Alexander, Rentine Cuantings - Elizage Runguns, Saw of Apple saling - Lawrence Bate, Barriera - Las-Ann Carolla, Grand Ferrala - Sissan Lampdile, San Bernardino: Alexandro - County - County Biantine - County -

Vertura County: July Millers, Vertura County • Gian Besenz, Simi Valley • Call Morehoose, San Busnastertura • Tury Store, Port Humerte

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Ventura County Transportation Commission: Bill Basis, Strain Valley

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SOUTHERN CALIFORNIA



ASSOCIATION of GOVERNMENTS

## INTERGOVERNMENTAL REVIEW

# CLEARINGHOUSE REPORT

SEPTEMBER 16 - 30, 2004

## SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

### INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **September 16 through September 30, 2004**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

#### IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **October 15, 2004**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: Southern California Association of Governments

Intergovernmental Review Section 818 West Seventh Street, 12<sup>th</sup> Floor Los Angeles, CA 90017-3435

Telephone: (213) 236-1800 Fax: (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

#### ANNOUNCEMENT

The IGR Section has a web page. The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at www.scag.ca.gov/igr.

SCAG Clearinghouse Report: Documents Received: 09/16/04 -- 09/30/04 Report Printed: 10/4/2004

Multiple Counties W/N SCAG Single County O/S SCAG

SCAG ID Number	Document Type C	County	Date Received	Comment Date Due	Lead Agency
120040626	EIR S	SB	9/16/2004	11/4/2004	Mojave Water Agency
120040627		_A	9/16/2004	10/16/2004	City of Compton
120040628		_A	9/16/2004	10/15/2004	County of LA Dept. of Health Services
120040629		RIV	9/16/2004	10/12/2004	Forecast Homes
120040630	*	LA.	9/16/2004	10/6/2004	City of Irwindale
120040631	,	LA LA	9/16/2004	10/6/2004	City of Irwindale
120040632		RIV	9/16/2004	10/15/2004	Riverside Co. Regional Park and Open-
					Space District
120040633		LA	9/17/2004	11/1/2004	West Los Angeles College
120040634		STATE	9/17/2004	N/A	California Dept. of Transportation
120040635		STATE	9/17/2004	N/A	California Dept. of Transportation
120040636		STATE	9/17/2004	N/A	California Dept. of Transportation
120040637	• • • • • • • • • • • • • • • • • • • •	LA	9/20/2004	10/8/2004	USACE
120040638	• /	LA	9/20/2004	10/5/2004	USACE
120040639		RIV	9/20/2004	10/19/2004	Val Verde Unified School District
120040640	EIS (	CAL REG	9/20/2004	12/16/2004	U. S. Dept. of the Interior
120040641	PMT (	or	9/20/2004	10/14/2004	SCAQMD
120040642	INS (	OR	9/21/2004	10/16/2004	California Department of Parks & Recreation Southern Service Center
120040643	NOP I	LA	9/21/2004	10/25/2004	LA County Sanitation District No. 14
120040644		SB	9/21/2004	10/21/2004	City of Fontana
120040645		LA	9/21/2004	10/22/2004	California Department of Parks &
				N/A	Recreation Southern Service Center LA Unified School District
120040646	• •	LA OD	9/21/2004	- *** *	
120040647		OR	9/22/2004	10/22/2004	Orange County Sanitation District
120040648		LA BRZ	9/22/2004	N/A	City of Long Beach Hemet Unified School District
120040649		RIV	9/23/2004	N/A	
120040650		VEN	9/23/2004	10/13/2004	City of Oxnard
120040651	<del></del>	SING	9/27/2004	11/10/2004	Dept. of Water Resources, So. District
120040652	NEG :	SB	9/27/2004	10/27/2004	San Bernardino Co. Flood Control District
120040653	NEG I	LA	9/27/2004	10/2/2004	City of Glendora
120040654	EIR	OR	9/28/2004	11/12/2004	County of Orange Planning and
					Development Services Department
120040655	OTH +	OR	9/29/2004	N/A	University of California, Irvine
120040656	FIN	OR	9/30/2004	N/A	County of Orange
120040657	NOP	L.A	9/30/2004	10/11/2004	LA Community College District
120040658	PMT	SING	9/30/2004	10/26/2004	USACE
	P*	D			
EIR	Environmental Impact				
EIS	Environmental Impact				
FDG	Federal Grant Applicat Final Document	uvH			
FiN INS	Initial Study				
NEG	Negative Declaration				
NOP	Notice of Preparation				
OTH	Other Document				
PMT	Permit				
IMP	Imperial County				
LA	Los Angeles County				
OR	Orange County				
RIV	Riverside County				
SB	San Bernardino Count	tv			
VÉN	Ventura County	-,			
MULT	Multiple Counties W/N	SCAG			
SNGL	Single County O/S SC				

Documents Received: 09/16/04 - 09/30/04

Report Printed: 10/4/2004

Documents Received: September 17, 2004

SCAG ID. No.: 120040634

Grant Title: State Planning and Research Program
Lead Agency: California Department of Transportation

Grant Amount: \$1,250,000
City/County/Subregion: /Not Applicable/

Contact: Sharon Scherzinger - (916) 653-3362

Project Description: FY 2004-05 Federal Planning and Research Funding \$1,000,000 in FHWA SP&R

Funds (Estimate).

SCAG ID. No.: 120040635

Grant Title: MPO Highway Planning--FY 2004-05
Lead Agency: California Department of Transportation

Grant Amount: \$32,757,257 City/County/Subregion: /Not Applicable/

Contact: Sharon Scherzinger - (916) 653-3362

Project Description: FY 2004-05 Federal Planning Funds \$29,000,000.00 in FHWA PL Funds (Estimate).

SCAG ID. No.: 120040636

Grant Title: Transit Planning and Research--FY 2004
Lead Agency: California Department of Transportation

Grant Amount: \$13,112,237
City/County/Subregion: /Not Applicable/

Contact: Sharon Scherzinger - (916) 653-3362

Project Description: FY 2004 49 U.S.C., Chapter 53, Section 5303 Metropolitan Planning Program -

\$9,668,139 (Estimate).

FY 2004 49 U.S.C., Chapter 53, Section 5313(b) State Planning & Research

Program - \$1,940,124 (Estimate).

Total Federal Grant Documents Received - September 17, 2004: 3

Documents Received: 09/16/04 + 09/30/04

Report Printed: 10/4/2004

Documents Received: September 16, 2004

SCAG ID. No.: 120040626

Document Type: EIR

Project Title: Mojave Water Agency 2004 Regional Water Management Plan

Reg. Significance: Yes

Lead Agency: Mojave Water Agency

City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino

Contact: Norman Caouette - (760) 946-7009

Comment Due Date: 11/4/2004

Project Description: The Mojave Water Agency (MWA) has prepared a Draft Program Environmental

Impact Report (PEIR), for the 2004 Regional Water Management Plan (RWMP) pursuant to the California Environmental Quality Act (CEQA). The RWMP replaces the previous RWMP completed in 1994. The RWMP evaluates water demand and supplies throughout the MWA service area and proposes projects and management actions to meet future water supply needs equitably while protecting the groundwater resource. The MWA service area covers over 4,900 square miles within the western San Bernardino County border by Los Angeles and Kern Counties to the west and national forest land in the San Bernardino Mountains and Riverside County to the

south.

SCAG ID. No.: **I20040627** Document Type: **NEG** 

Project Title: Compton Redevelopment Project, Amendment No. 1

Reg. Significance: No

Lead Agency: City of Compton

City/County/Subregion: Compton/Los Angeles/Gateway Cities

Contact: Gloria Falls - (310) 605-5511

Comment Due Date: 10/16/2004

Project Description: The project involves the adoption of Amendment No. 1 to the existing

Redevelopment Plan for the Compton Redevelopment Project. This action will reestablish the Compton Redevelopment Agency's authority to commence eminent domain proceedings on properties within the Project Area for a 12-year term. Amendment No. 1 will not after the boundaries of the Project Area. Although no development or construction is proposed at this time, the continued implementation Redevelopment Plan is expected to facilitate industrial/manufacturing public, and residential development in the Project Area in conformance with the Compton General Plan, to address various environmental issues, and to mitigate existing public infrastructure system deficiencies. primary purpose of the Redevelopment Plan continues to be the elimination of physical and economic blighting conditions that hinder the full development of the

Project Area.

The Project Area is located in the City of Compton, in the western portion of Los

Angeles County, approximately 10 miles south of downtown Los Angeles.

Documents Received: 09/16/04 -- 09/30/04

Report Printed: 10/4/2004

SCAG ID. No.: 120040628
Document Type: NEG

Project Title: Bel-Art Waste Transfer Station--Solid Waste Facility Permit Revision

Reg. Significance: No

Lead Agency: County of Los Angeles Department of Health Services

City/County/Subregion: Long Beach/Los Angeles/Gateway Cities

Contact: Richard Wagener - (626) 430-5540

Comment Due Date: 10/15/2004

Project Description: Bel-Art Waste Transfer Station (Bel-Art) is located at 2501 E.68th Street in the City

of Long Beach, County of Los Angeles. The operator of Bel-Art, Republic Industries, has applied for a revision of the Solid Waste Facility Permit to allow an increase in the amount of material delivered to the facility from the current legal maximum of

1,500 tons per day to 4,000 tons per day.

SCAG ID. No.: **I20040629**Document Type: **PMT** 

Project Title: LAFCO No. 2004-26-3

Reg. Significance: No

Lead Agency: Forecast Homes

City/County/Subregion: County of Riverside/Riverside/Coachella Valley

Contact: Steven J. Ford - (909) 483-7320

Comment Due Date: 10/12/2004

Project Description: Proposal: To annex Street Lighting. Street Sweeping, Parks and Recreation

services.

General Location: Generally described as being north of Garbani Road, east of Bell Mountain Road, west of Melmore Road and south of Holland Road. See Thomas

bros. Riverside County 2004 Map Book page 868.

SCAG ID. No.: **I20040630** Document Type: **NEG** 

Project Title: Zone Change No. 1-04 ZC and General Plan Amendment No. 1-04 GPA

Reg. Significance: No

Lead Agency: City of Irwindale

City/County/Subregion: Irwindale/Los Angeles/San Gabriel Valley

Contact: (Irwindale) Paula Kelly - (626) 430-2207

Comment Due Date: 10/6/2004

Project Description: The proposed project consists of changing the zoning classification of a vacant lot at

15744 Arrow Highway from M-2 to C-2; and changing the General Plan land use classification from Industrial to Commercial. The subject property is approximately 2.5 acres and was formerly developed with a factory that manufactured caskets. By changing the current zoning designation and general plan land use designation to Commercial, it is the City's desire to preclude land use incompatibilities from occurring with the adjacent commercial uses. The project is located at 15744, 15600

and 15700 Arrow Highway, Irwindale, CA.

Documents Received: 09/16/04 - 09/30/04

Report Printed: 10/4/2004

SCAG ID. No.: 120040631 Document Type: NEG

Project Title: Site Plan and Design Review (DA) No. 1-04 SP&DR; Modification 3-04 to

Conditional Use Permit 70-03

Reg. Significance: No

Lead Agency: City of Irwindale

City/County/Subregion: Irwindale/Los Angeles/San Gabriel Valley

Contact: (Irwindale) Paula Kelly - (626) 430-2207

Comment Due Date: 10/6/2004

Project Description: The project consists of a request for Site Plan & Design Review and a Modification to

Conditional Use Permit 70-03 to allow the construction and operation of a 990 square foot self-serve car wash addition and a 260 square foot office/storage room addition to an existing 3,075 square foot mini mart and gas station. The project is

located at 16000 East Foothill Boulevard, Irvindale, CA.

SCAG ID. No.: I20040632
Document Type: NEG

Project Title: Santa Ana River Bike Trail through the Hidden Valley Wildlife Area

Reg. Significance: No

Lead Agency: Riverside County Regional Park and Open-Space District

City/County/Subregion: Riverside/Riverside/Western Riverside Kim Jarrell Johnson - (951) 955-6515

Comment Due Date: 10/15/2004

Project Description: The proposed project is 4.5 mile paved and decomposed granite bike trail through

the Hidden Valley Wildlife Area along the west side of the Santa Aria River; 24' Center; install six stall prefabricated, plumbed bathroom and septic system located at the parking lot/trailhead east of the nature center; picnic area/interpretive site with boardwalk and observation blind. The project is located along the Santa Aria River in the City of Riverside, north of Arlington Avenue, east of Tyler Street, and west of

La Sierra Avenue.

Total Documents Received - September 16, 2004: 7

Subtotal: EIR: 1 NEG: 5 Permit: 1

Documents Received: 09/16/04 - 09/30/04

Report Printed: 10/4/2004

Documents Received: September 17, 2004

SCAG ID. No.: **120040633** 

Document Type: EIR

Project Title: West Los Angeles College Facilities Master Plan

Reg. Significance: No

Lead Agency: West Los Angeles College

City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City

Contact: Shari Borchetta - (310) 287-4241

Comment Due Date: 11/1/2004

Project Description: Voters passed Proposition A in April 2001 and Proposition AA in May 2003, both of

which provide funding for improvements to all nine community colleges in the Los Angeles Community College District. As a result, West Los Angeles College has developed a Facilities Master Plan that proposes construction of new facilities, renovation of and additions to existing facilities, demolition of several existing buildings, development of a second access road to the campus, development of a new main entry to the campus, parking structures, landscaping, and open space.

Total Documents Received - September 17, 2004: 1

Subtotal: EIR: 1

Documents Received: 09/16/04 - 09/30/04

Report Printed: 10/4/2004

Documents Received: September 20, 2004

SCAG ID. No.: 120040637 Document Type: PMT

ocument type.

Project Title: Application 2004-01172-AOA

Reg. Significance: No

Lead Agency: U.S. Army Corps of Engineers

City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City

Contact: Aaron Allen - (805) 585-2148

Comment Due Date: 10/8/2004

Project Description: The applicant proposes to impact 0.82 acres of waters of the United States to

maintain and improve existing recreational boating facilities in Pyramid Lake. The project is located in Pyramid Lake (Piru Creek watershed) near Castaic, Los Angeles

County, California.

SCAG ID. No.: I20040638
Document Type: PMT

Project Title: Application No. 2002-00866-AOA

Reg. Significance: No

Lead Agency: U.S. Army Corps of Engineers

City/County/Subregion: Santa Clarita/Los Angeles/North Los Angeles County

Contact: Aaron Allen - (805) 585-2148

Comment Due Date: 10/5/2004

Project Description: The applicant proposes to modify an existing Section 404 permit (No. 2002-00866-

AOA) to augment the length of an authorized storm drain, increasing permanent impacts to waters of the United States by 0.38 acres. The project is located in Plum

Canyon in Santa Clarita, Los Angeles County, California.

SCAG ID. No.: 120040639

Document Type: INS

Project Title: Triple Crown Elementary School Construction Project

Reg. Significance: No

Lead Agency: Val Verde Unified School District
City/County/Subregion: Perris/Riverside/Western Riverside
Sandee Hackett - (909) 940-6100

Comment Due Date: 10/19/2004

Project Description: The primary objective of the proposed project is to provide permanent school

facilities necessary to support existing and anticipated student demand within the Val Verde Unified School District. Facilities realized from the proposed Elementary School construction will be provided consistent with the District's Comprehensive

Master Plan and Facilities Finance Plan.

If approved, the Elementary School will accommodate approximately 650 students in grades K-5, and employ approximately 28 teachers and support staff at the school. The proposed project involves construction of classrooms, a multi-use building,

administrative offices, a food service area, and hardcourt and turf areas.

Documents Received: 09/16/04 - 09/30/04

Report Printed: 10/4/2004

The project site is located within the Val Verde Unified School District, in the City of Perris, in western Riverside County. Specifically, the project site is located between Valencia Street and Orange Avenue, just east of Redlands Avenue.

SCAG ID. No.: 120040640

Document Type: EIS

Project Title: California Coastal National Monument (CCNM)--Draft Resource Management

Plan (RMP)/Draft Environmental Impact Statement (EIS)

Reg. Significance: No

Lead Agency: U. S. Department of the Interior

City/County/Subregion: /Not Applicable/

Contact: Herrick (Rick) E. Hanks - (831) 372-6105

Comment Due Date: 12/16/2004

Project Description: The document details range of alternatives for managing the approximately 20,000

rocks, small islands, exposed reefs, and pinnacles off the 1,100-mile length of the California Coast. These features, encompassing about 1,000 acres, are within a 14,600 square nautical mile area extending from the mean high tide line out 12 nautical miles, as delineated by the Presidential Proclamation establishing the

California Coast National Monument on January 11, 2000.

SCAG ID. No.: **I20040641**Document Type: **PMT** 

Project Title: Application Nos. 421741, 421743-421744, 423855

Reg. Significance: No

Lead Agency: South Coast Air Quality Management District

City/County/Subregion: Irvine/Orange/Orange County

Contact: Linda Dejbakhsh - (909) 396-2614

Comment Due Date: 10/14/2004

Project Description: Installation of a landfill gas to liquified natural gas (LFG to LNG) plant and three-

landfill gas fired engines. The project is located at 11002 Bee Canyon Access Road,

Irvine, ČA 92618.

Total Documents Received - September 20, 2004: 5

Subtotal: INS: 1 EIS: 1 Permit: 3

Documents Received: 09/16/04 - 09/30/04

Report Printed: 10/4/2004

Documents Received: September 21, 2004

SCAG ID. No.: 120040642

Document Type: INS

Project Title: Expand Lifeguard Headquarters and Training Facility

Reg. Significance: No

Lead Agency: California Department of Parks & Recreation Southern Service Center

City/County/Subregion: Huntington Beach/Orange/Orange County

Contact: Brenda McMillan - (619) 220-5300

Comment Due Date: 10/16/2004

Project Description: The project proposes to expand, reconfigure and make necessary facility

improvements to the existing Huntington State Beach Lifeguard Headquarters and Training Facility. The project will entail a partial demolition of the existing structure, and addition of new building areas. The project is located at Huntington State

Beach, Pacific Coast Highway at Magnolia Street.

SCAG ID. No.: 120040643 Document Type: NOP

Project Title: Palmdale Water Reclamation Plant 2025 Facilities Plan

Reg. Significance: Yes

Lead Agency: County Sanitation District No. 14 of Los Angeles County

City/County/Subregion: Palmdale/Los Angeles/North Los Angeles County

Contact: Steven W. Highter - (562) 699-7411

Comment Due Date: 10/25/2004

Project Description: The project consists of the preparation of a facilities plan for County Sanitation

District No. 20 of Los Angeles County's (District No. 20) Palmdale Water Reclamation Plant (PWRP). The plan will assess the wastewater treatment and effluent management needs of District No. 20 through the year 2025, and recommend specific improvements to meet those needs. The project is located in

the City of Palmdale.

SCAG ID. No.: **I20040644**Document Type: **NOP** 

Project Title: Sierra Lakes Specific Plan Amendment No. 5 EIR

Reg. Significance: No

Lead Agency: City of Fontana

City/County/Subregion: Fontana/San Bernardino/San Bernardino

Contact: Orlando Hernandez - (909) 350-6602

Comment Due Date: 10/21/2004

Project Description: The proposed Sierra Lakes Specific Plan Amendment includes changing the land

use from Recreation Facilities (P-R) to General Commercial (C-3) and adding approximately 2.8 acres of land to the Specific Plan area. The 2.8-acre site is located immediately south of the Sierra Lakes Specific Plan boundary west of Citrus

Avenue.

The project also proposes the construction of approximately 150,000 square feet of floor area and construction of five pads totaling 23,000 square feet of a proposed Home Depot and associated retail uses including a gas station on 14 acres. The

Documents Received: 09/16/04 -- 09/30/04

Report Printed: 10/4/2004

project also involves the removal of an existing community center and a day care center currently located on the site. The community center is proposed to be relocated to a site at Summit Avenue and Lytle Creek Road in the northern part of the City of Fontana.

120040645 SCAG ID. No.: NOP Document Type:

Project Title: Taylor Yard State Park General Plan

Reg. Significance:

California Department of Parks & Recreation Southern Service Center Lead Agency:

City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City

> Contact: Dianna Martinez-Lilly - (619) 220-5300

10/22/2004 Comment Due Date:

Project Description:

The Department's General Plan Unit, in conjunction with its Angeles District office, is in the process developing a new General Plan for the State Park at Taylor Yard in accordance with Public Resources Code 5002.2 referencing General Plan guidelines and 21000 et seq. concerning the California Environmental Quality Act (CEQA). The purpose of the General Plan is to guide future development activities and management objectives at the Park. Preparation of the General Plan is in its early stages, so ultimate land use and resources management provisions have not vet been determined. The General Plan will guide the future management of the 37acre State Park (17 acres on Parcel G-1 and 20 acres on Parcel D). The General Plan will not cover the remaining 20 acres on Parcel D that have been leased to the City of Los Angeles to develop and manage active recreational facilities, including active playing fields and courts for baseball, soccer, football, track and field, tennis, and basketball, as well as children's play areas, restrooms, and maintenance facilities. The project is located in Cypress Park north of downtown Los Angeles in the City of Los Angeles, Los Angeles County.

SCAG ID, No.: 120040646

Document Type: FIN

Central Los Angeles Area New Learning Center No. 1 **Project Title:** 

Reg. Significance: No

> Los Angeles Unified School District Lead Agency:

City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City

> Contact: Cecilia Masson - (213) 633-8430

Comment Due Date: N/A

Pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15088, Project Description:

Los Angeles Unified School District has evaluated the comments received on the DEIR and prepared a response document. This response document has been prepared as a companion document to the DEIR and, together with the DEIR,

constitutes the Final EIR (FEIR) for the project.

Total Documents Received - September 21, 2004:

NOP: 3 INS: 1 Subtotal:

Documents Received: 09/16/04 - 09/30/04

Report Printed: 10/4/2004

Documents Received: September 22, 2004

SCAG ID. No.: 120040647 Document Type: NOP

Project Title: Carbon Canyon Dam Sewer Pipeline Project, Brea

Reg. Significance: No

Lead Agency: Orange County Sanitation District

City/County/Subregion: Brea/Orange/Orange County
Contact: Jim Herberg - (714) 962-2411

Contact: Jim Herberg - (71 Comment Due Date: 10/22/2004

Project Description: The Orange County Sanitation District (OCSD) is proposing to install a gravity sewer

pipeline, which would extend from an existing OCSD pump station near Carbon Canyon Road (within Carbon Canyon Regional Park) to an existing OCSD sewer

pipeline within the Rose Drive right-of-way.

The proposed pipeline project would be located in the northeastern portion of the County of Orange, which is in the eastern portion of the City of Brea and the western portion of the Carbon Canyon Specific Plan area. The northern extent of the proposed pipeline would begin within Carbon Canyon Regional Park, approximately 425 feet south of Carbon Canyon Road (State Route 42) and about 1/2 mile east of

the Carbon Canyon Road/South Valencia Avenue intersection.

SCAG ID. No.: 120040648

Document Type: FIN

Project Title: Douglas Park (Formerly PacifiCenter @ Long Beach)

Reg. Significance: Yes

Lead Agency: City of Long Beach

City/County/Subregion: Long Beach/Los Angeles/Gateway Cities

Contact: Angela Reynolds - (562) 570-6357

Comment Due Date: N/A

Project Description:

Boeing Realty Corporation (Boeing), the project Applicant, has proposed PacifiCenter @ Long Beach, which will result in the development of approximately 261 acres of former and existing Boeing C-1 aircraft production facilities located

261 acres of former and existing Boeing C-1 aircraft production facilities located within the Cities of Long Beach and Lakewood. Implementation of the PacifiCenter project will provide for the replacement of over five million square feet of research and development (R&d), office, warehousing, manufacturing, and other aviation-related floor area previously occupied on the project site with new R&D, light

industrial, office, retail, hotel, residential, aviation-related, and ancillary uses.

The project site is located approximately 5 miles northeast of downtown Long Beach and immediately north of the Long Beach Municipal Airport (Airport). The majority of the site (approximately 238 acres) is located within the City of Long Beach, while the remaining portion of the site (approximately 23 acres) is located within the City of

Lakewood.

Total Documents Received - September 22, 2004: 2

Subtotal: NOP: 1 FIN: 1

Documents Received: 09/16/04 - 09/30/04

Report Printed: 10/4/2004

Documents Received: September 23, 2004

SCAG ID. No.:

120040649

Document Type:

FIN

Project Title:

Hemet High School Stadium Complex - FEIR

Reg. Significance:

No

Lead Agency:

Hemet Unified School District
Hemet/Riverside/Western Riverside

City/County/Subregion: Contact:

Sandra Packham - (909) 765-5100

Comment Due Date:

N/A

**Project Description:** 

The Hemet Unified School District (District or HUSD) proposes to develop a new athletic stadium complex. The proposed stadium complex would be developed on a vacant 16.5-acre site and would include three basic on-site components, each with its own ancillary features: a 5,000-person capacity athletic stadium; dual soccer fields; and parking for approximately 550 vehicles.

SCAG ID. No.:

120040650

Document Type:

NEG

Project Title:

Negative Declaration No. 04-15 - City of Oxnard

Reg. Significance:

Νo

Lead Agency:

City of Oxnard

City/County/Subregion:

Oxnard/Ventura/Ventura

Contact:

Marilyn Miller - (805) 385-7858

Comment Due Date:

10/13/2004

**Project Description:** 

The proposed project consists of ordinance amendments to the City Code, Chapter 27, Article IV, Dedications and Reservations. The proposed amendments would alter Sections 27-66, 27-68, 27-69, and 27-70, which relate to the contribution of park sites and calculation of park in-lieu fees, as required pursuant to Government Code Section 66477.

Total Documents Received - September 23, 2004:

Subtotal: N

NEG: 1

FIN: 1

Documents Received: 09/16/04 -- 09/30/04

Report Printed: 10/4/2004

Documents Received: September 27, 2004

SCAG ID. No.: 120040651 Document Type: EIR

Project Title: Tehachapi East Afterbay Project (DEIR)

Reg. Significance:

Lead Agency: Department of Water Resources, So. District

City/County/Subregion: /Not Applicable/

Mary M. Miller - (818) 543-4698 Contact:

11/10/2004 Comment Due Date:

The Tehachapi East Afterbay project would provide additional storage to the existing **Project Description:** 

Tehachapi Afterbay, thereby allowing pumping operations of the Valley String Pumping Plants, specifically Buena Vista, Teerink, Chrisman, and Edmonston Pumping Plants, to be shifted from peak periods to off-peak period, resulting in

operational cost savings and more stable energy use statewide.

The California Department of Water Resources proposes to construct a new afterbay facility near the bifurcation of the East Branch and West Branch of the California

Aqueduct in southern Kern County, nine miles east of Gorman, California.

120040652 SCAG ID. No.: Document Type: NEG

Sultana-Cypress Storm Drain Phase II Project Title:

Reg. Significance:

Lead Agency: San Bernardino County Flood Control District

City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino

Frank Molina - (909) 387-8113 Contact:

10/27/2004 Comment Due Date:

The Sultana-Cypress Storm Drain is presently a trapezoidal concrete channel and **Project Description:** 

Sultana Avenue is a two-lane paved street bordered by residential housing. The Project consists of installing a 12' wide by 5' high reinforced concrete box (RCB) storm drain underneath Sultana Avenue along the center line and connecting it to the Sultana-Cypress Storm Drain, an existing underground facility that will be enlarged

into an underground 10' wide by 7' high RCB.

The Sultana-Cypress Storm Drain is located in the City of Ontario, in western San Bernardino County. This man-made storm drain was constructed from Walnut Avenue to Cypress Channel to convey overland flows when the area was developed.

Documents Received: 09/16/04 - 09/30/04

Report Printed: 10/4/2004

SCAG ID. No.: **I20040653**Document Type: **NEG** 

Project Title: General Plan Amendment (GPA 04-03)--City of Glendora

Reg. Significance: No

Lead Agency: City of Glendora

City/County/Subregion: Glendora/Los Angeles/San Gabriel Valley

Contact: David Chantarangsu, AICP - (626) 914-8217

Comment Due Date: 10/2/2004

Project Description: The requested project seeks approval of a General Plan Amendment changing the

land use designation from Low-Medium Density Residential to Medical Facilities, enactment of a Height Overlay zone to allow a three story building, approval of a conditional use permit to allow the operation of an assisted living facility, a Development Plan Review for construction of a three-story 114 bed assisted living facility and facade modifications to an existing skilled nursing facility, and a lot line adjustment to adjust the boundary lines between two properties. The project is

located at 435 East Gladstone Street, Glendora, California.

Total Documents Received - September 27, 2004: 3

Subtotal: EIR: 1 NEG: 2

Documents Received: 09/16/04 -- 09/30/04

Report Printed: 10/4/2004

Documents Received: September 28, 2004

SCAG ID, No.:

120040654

Document Type:

EIR

Project Title:

**Outdoor Education Camp DEIR** 

Reg. Significance:

No

Lead Agency:

County of Orange Planning and Development Services Department

City/County/Subregion:

County of Orange/Orange/Orange County Charles M. Shoemaker - (714) 834-2166

Contact: Comment Due Date:

11/12/2004

Project Description:

The proposed project site consists of 210 acres, of which 57.15 acres will be devoted to the camp facilities, and the remaining 152.85 acres will be left as open space. The proposed camp will be accessed through the main gate to Irvine Regional park and on existing park roads. The proposed project is located adjacent to the Irvine Ranch Land Reserve (IRLR) and Irvine Regional Park in unincorporated Orange County.

Total Documents Received - September 28, 2004:

Subtotal: EIR: 1

Documents Received: 09/16/04 - 09/30/04

Report Printed: 10/4/2004

Documents Received: September 29, 2004

SCAG ID. No.: **I20040655**Document Type: **OTH** 

Project Title: Biological Sciences Unit 3

Reg. Significance: No

Lead Agency: University of California, Irvine
City/County/Subregion: Irvine/Orange/Orange County

Contact: James M. Lawson - (949) 824-6316

Comment Due Date: N/A

Project Description: The proposed project would construct the Biological Sciences Unit 3 consisting of

153,985 gsf (90,485 asf) to provide space for School of Biological Sciences research labs and offices, an animal care facility, a free standing lecture hall, and academic and support space for the School of Humanities. The project is located in the campus core within the Biological Sciences Quad on an approximately 2.57-acre site located at the northern portion of existing Parking Lot 13 and adjacent to land and

tree areas to the north.

Total Documents Received - September 29, 2004:

Subtotal: Other: 1

Documents Received: 09/16/04 -- 09/30/04

Report Printed: 10/4/2004

Documents Received: September 30, 2004

SCAG ID. No.: 120040656 FIN

Document Type:

Response to Comments (Volume 1-3) The Ranch Plan **Project Title:** 

Reg. Significance:

**County of Orange** Lead Agency:

County of Orange/Orange/Orange County City/County/Subregion:

> Timothy S. Neely - (714) 834-2300 Contact:

Comment Due Date: N/A

The purpose of this document is to present public comments and responses to **Project Description:** 

comments received on the Draft Program Environmental Impact Report (EIR) for the Ranch Plan project (State Clearinghouse No. 2003021141) located in

unincorporated Orange County, California.

SCAG ID. No.: 120040657 Document Type: NOP

South Gate Educational Center Master Plan Project Title:

Reg. Significance:

Los Angeles Community College District Lead Agency: South Gate/Los Angeles/Gateway Cities City/County/Subregion:

> Contact: Larry Eisenberg -

Comment Due Date: 10/11/2004

An Educational and Space Needs Analysis was conducted for the District in August **Project Description:** 

2004 to assess the facilities needs of the proposed South Gate Educational Center. The analysis for the proposed new site was developed with the intent of providing a full service college curriculum including transfer and vocational curriculum, degree programs, certificate program, and skill set certificates. The space needs were

based on a projected maximum student enrollment of 12,000 students.

A total of approximately 403,000 gross square feet is proposed to accommodate administrative, academic and support facilities. An additional approximately 133,000 square feet is proposed to accommodate exterior space requirements for an athletic field, campus children's center and plant facilities yard. Finally, 400 units of student housing and approximately 325,000 square foot of retail space are proposed for the project site.

The project site is located at Atlantic Avenue and Firestone Boulevard (4635)

Firestone Boulevard) in an industrial area in the City of South Gate.

Documents Received: 09/16/04 - 09/30/04

Report Printed: 10/4/2004

SCAG ID. No.:

120040658

Document Type:

PMT

Project Title:

Application No. 2003-00451-CJL

Reg. Significance:

No

Lead Agency:

U.S. Army Corps of Engineers (Arizona)

City/County/Subregion:

/Not Applicable/

Contact:

Dana L. Owsiany - (602) 640-5385

**Comment Due Date:** 

10/26/2004

**Project Description:** 

The Arizona Department of Transportation (ADOT) is proposing to widen SR 188 from 2 to 4 lanes from milepost (MP) 214.94 to MP 218.80. The improvements are needed to improve the operational and safety problems on this route to accommodate the increase in future traffic volumes. The transportation project is located on SR 188 from milepost (MP) 214.98 to MP 218.80. The beginning of the project is at the junction of SR 188 and US 60 in Claypool, Gila County, Arizona.

Total Documents Received - September 30, 2004:

Subtotal: NOP; 1 FIN: 1 Permit: 1

Total Documents Received - September 16 through September 30, 2004: 33 Subtotal: NOP: 5 EIR: 4 INS: 2 NEG: 8 FIN: 4 EIS: 1 Permit: 5 Other: 1 Fed Grant: 3